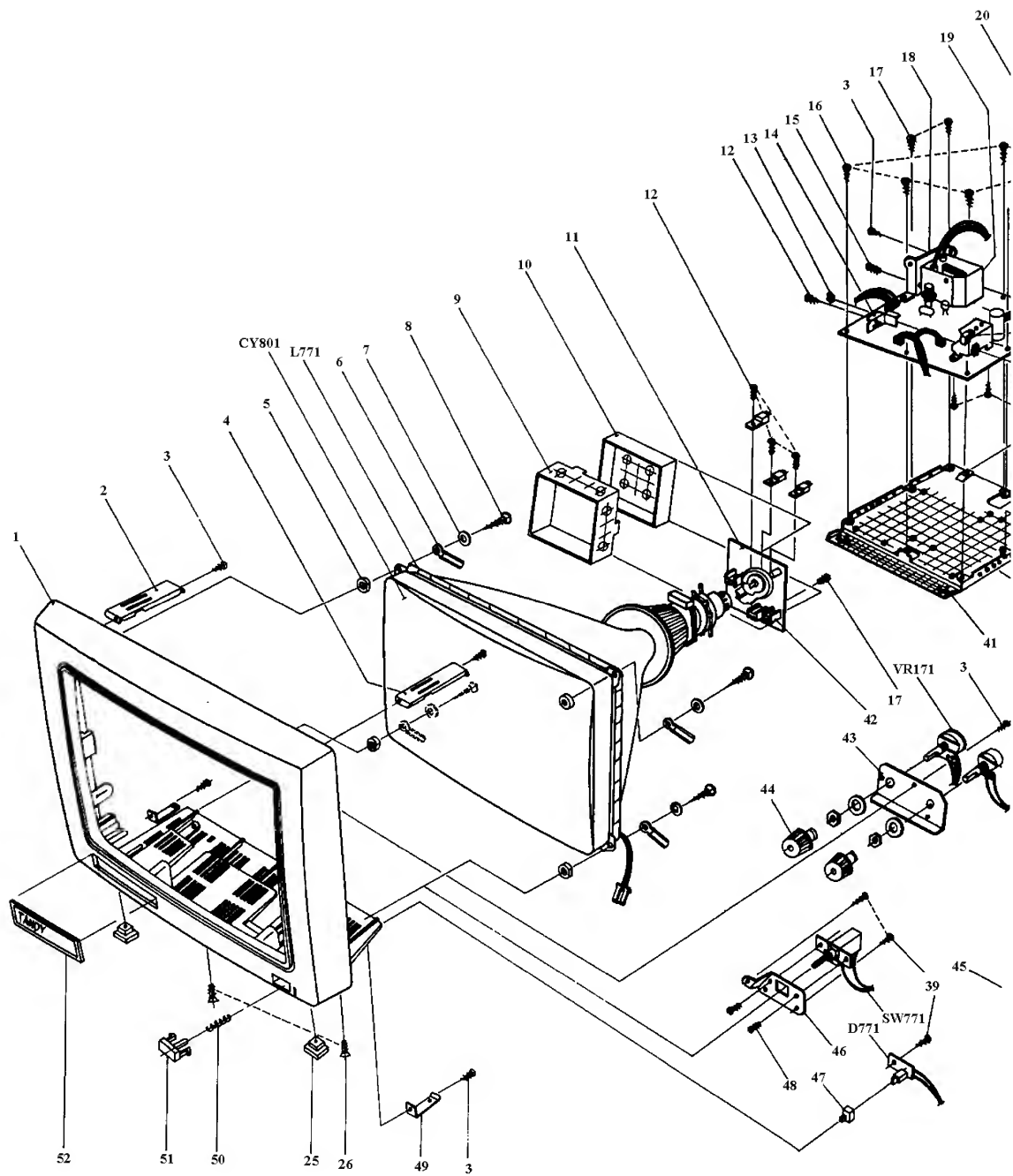


**CONTUNED ON
SHEET # 2**



CM-5 COLOR MONITOR
SHEET #2 (250-1043)
FAXBACK DOC # 10375

